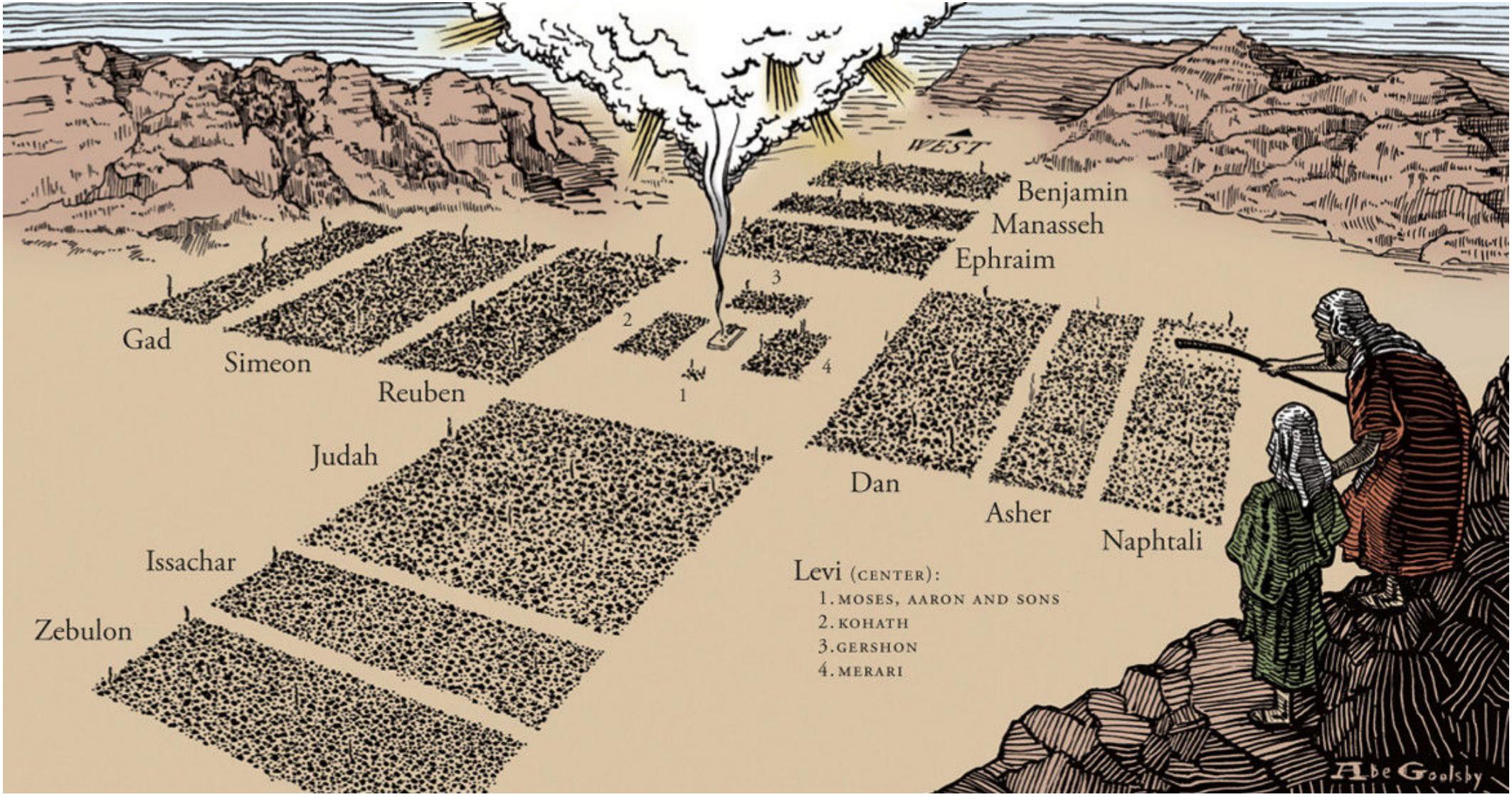
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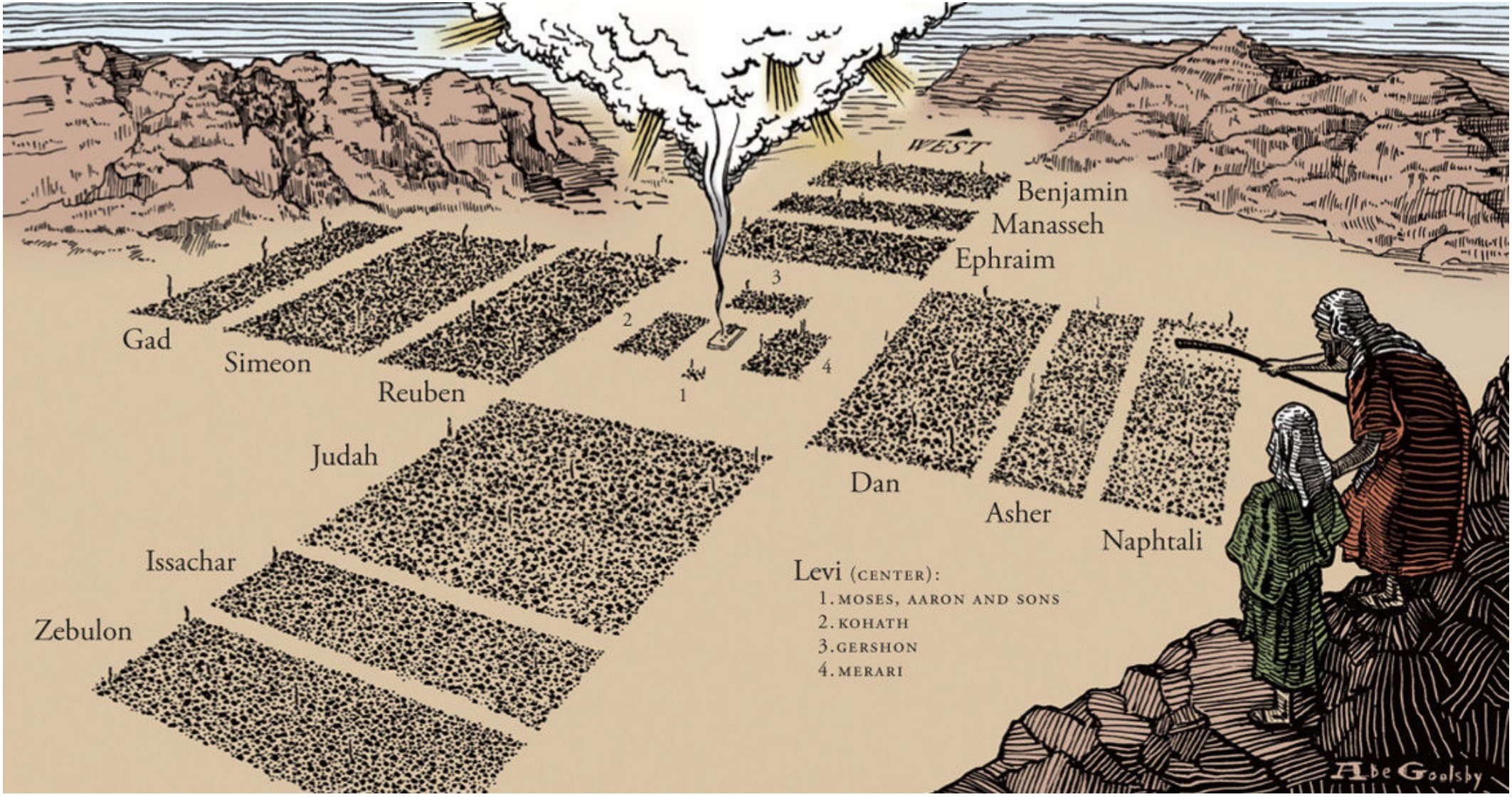
Manasseh
Ephraim
Gad
Simeon
Reuben
Judah
Issachar
Zebulon
Dan
Asher
Naphtali
1
2
3
4
Levi (CENTER):
1. MOSES, AARON AND SONS
2. KOHATH
3. GERSHON
4. MERARI
Abe Goolsby

Exodus 25:8

8 And let them make me a sanctuary,
that I may dwell in their midst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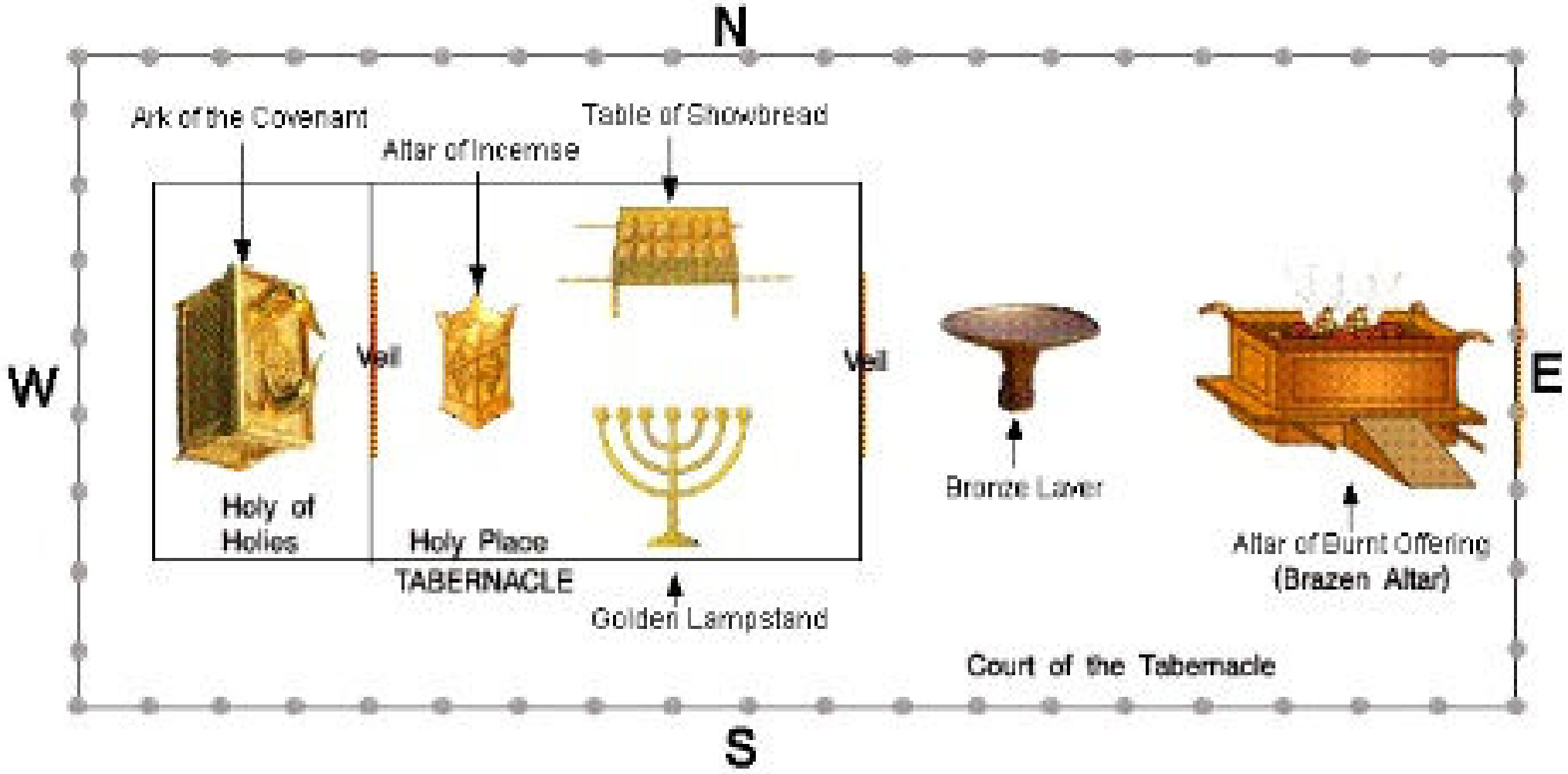

N
W
E
S
Ark of the Covenant
Altar of Incense
Table of Showbread
Veil
Veil
Holy of Holies
Holy Place
TABERNACLE
Golden Lampstand
Bronze Laver
Altar of Burnt Offering
(Brazen Altar)
Court of the Tabernacle

The Mercy Seat

The Ark of the Covenant

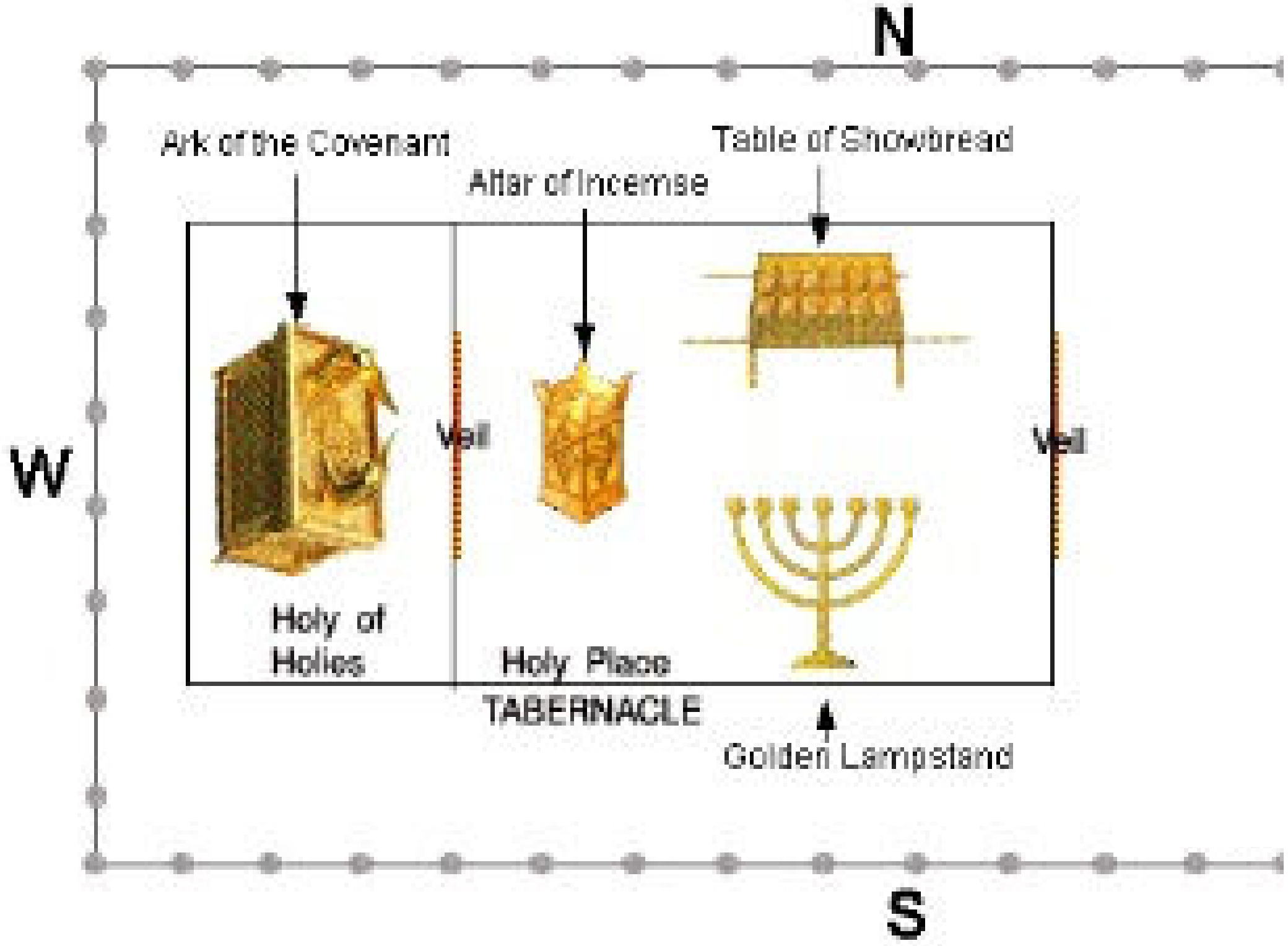
There **I will meet with you** and from above the mercy seat, from between the two cherubim that are on the ark of the testimony, **I will speak with you** about all that I will give you in commandment for the people of Israel – Ex 25:22

Leviticus 16

2 and the Lord said to Moses,
"Tell Aaron your brother not to come
at any time into the Holy Place inside the veil,
before the mercy seat that is on the ark,
so that he may not die.
For I will appear in the cloud over the mercy seat.

22 There I will meet with you
and from above the mercy seat,
from between the two cherubim that are on
the ark of the testimony,
I will speak with you
about all that I will give you
in commandment for the people of Israel.

The Prayer Room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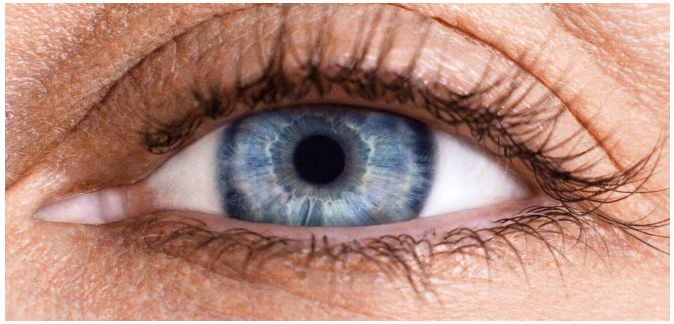
Holy of Holies
Holy Place
TABERNACLE
Golden Lampstand
S

3 Senses

Sight



Smell

Taste

For with you is the fountain of life;
in your light we see light. – Psalm 36:9

The Lampstand

Sight

Let my prayer be counted as incense before you, and the lifting up of my hands as the evening sacrifice! – Psalm 141.2

The Altar of Incense

Smell

John 6:35 (ESV Strong's) Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.

The Table of Shewbread

Taste

The table of Showbread

John 6:35

Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.”

Exodus 25:23-30

23 “You shall make a table of acacia wood.
Two cubits shall be its length, a cubit its breadth,
and a cubit and a half its height.
24 You shall overlay it with pure gold and make a
molding of gold around it. 25 And you shall make a
rim around it a handbreadth wide, and a molding of
gold around the rim.

Exodus 25:23-30

acacia wood = Jesus, son of man
pure gold = Jesus, son of God
Double molding of gold,
called crown by 1st Century Jews
The crown of thorns
The crown of glory

Portability

We can feed anywhere

Exodus 25:23-30

26 And you shall make for it four rings of gold, and fasten the rings to the four corners at its four legs
27 Close to the frame the rings shall lie, as holders for the poles to carry the table.
28 You shall make the poles of acacia wood, and overlay them with gold, and the table shall be carried with these.

Exodus 25:23-30

30 And you shall set
the bread of the Presence
on the table before me regularly.

Exodus 25:23-30

30 And you shall set
the bread of the Presence
on the table before me regularly.

The bread of the face
פְּנִים ה ֶלֶחֶם
Panim Lehem
Face Bread

Leviticus 24:5-9 5

"You shall take fine flour
and bake twelve loaves from it;
two tenths of an ephah shall be in each loaf.

Fine flour – no resistance to the oil
(of the Holy Spirit)

Leviticus 24:5-9 5

“You shall take fine flour
and bake twelve loaves from it;
two tenths of an ephah shall be in each loaf.

The Hebrew word for ”loaves" used in the above verse is "challah" - חַלָּה and is rooted in a word meaning "pierced through". It is frequently used in passages describing fatal wounds.

Piercing the bread was part of the process of preparing it, as it still is to this day. This is done to prevent it from puffing up.

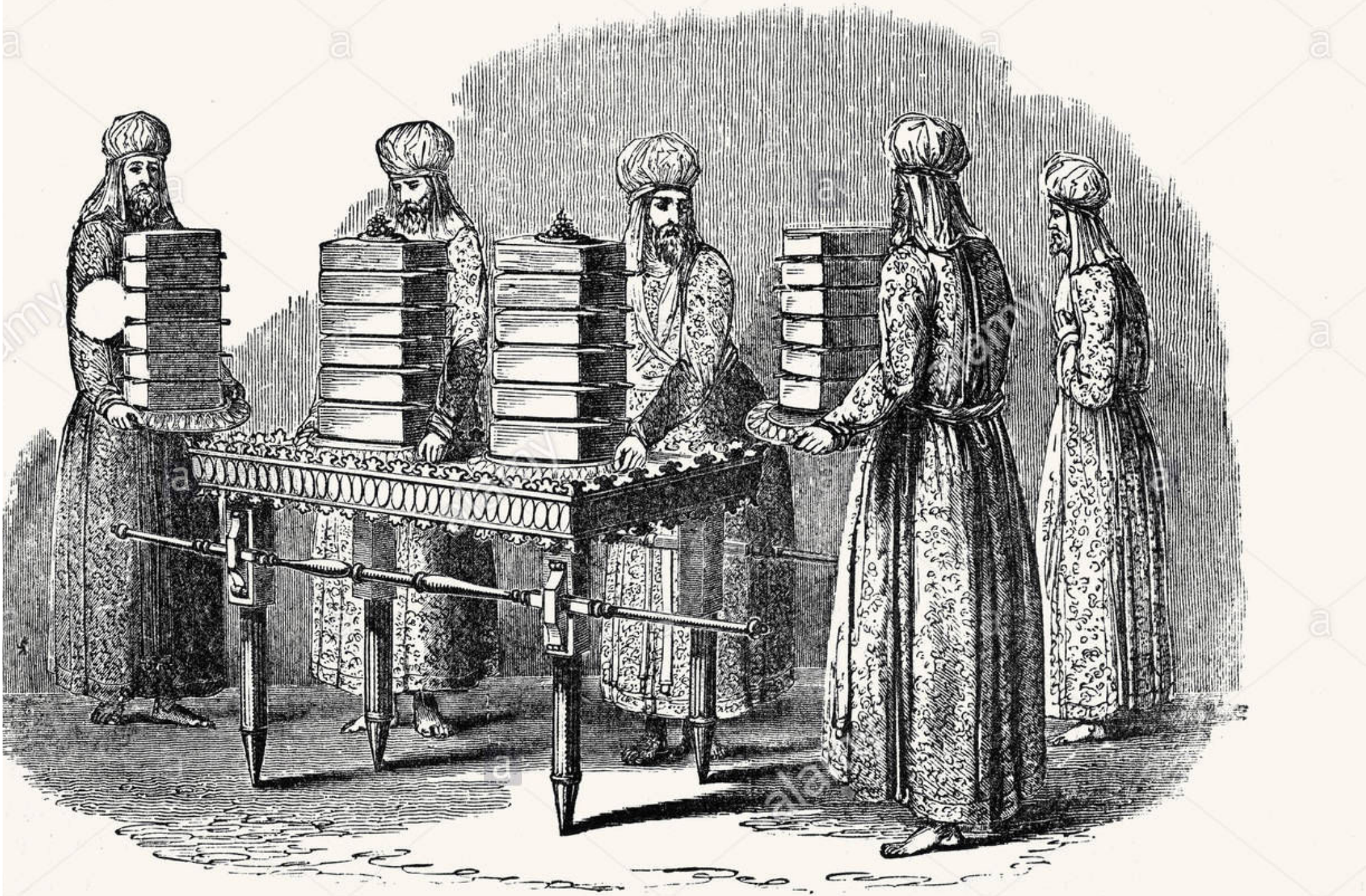
And you shall set them in two piles, six in a pile, on the tabl
of pure gold before the Lord. 7 And you shall put pure
frankincense on each pile, that it may go with the bread as a
memorial portion as a food offering to the Lord. Lev 24:5-9 5

Leviticus 24:5-9 5

8 Every Sabbath day Aaron shall arrange it before the Lord regularly; it is from the people of Israel as a covenant forever. 9 And it shall be for Aaron and his sons, and they shall eat it in a holy place, since it is for him a most holy portion out of the Lord's food offerings, a perpetual due.”

He was pierced for our transgressions.

He was never puffed up



The bread best eaten in the company of others
The power fo a prayer meeting

Leviticus 24:5-9 5

8 Every Sabbath day Aaron shall arrange it before the Lord regularly; it is from the people of Israel as a covenant forever. 9 And it shall be for Aaron and his sons, and they shall eat it in a holy place, since it is for him a most holy portion out of the Lord's food offerings, a perpetual due.”

You have said, “Seek my face.”
My heart says to you, “
Your face, LORD, do I seek.”

Psalm 27:8

John 6:35

Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.”

I see Your face in every sunrise
The colours of the morning are inside Your eyes
The world awakens in the light of the day
I look up to the sky and say
You're beautiful
(Oh, Oh, Oh, Oh, You're beautiful)

I see Your power in the moonlit night
Where planets are in motion and galaxies are bright
We are amazed in the light of the stars
It's all proclaiming who You are
You're beautiful
(Oh, Oh, Oh, Oh You're beautiful)

I see You there hanging on a tree
You bled and then you died and then you rose again for me
Now You are sitting on Your heavenly throne
Soon we will be coming home
You're beautiful
(Oh, Oh, You're beautiful, Oh, Oh)

When we arrive at eternity's shore
Where death is just a memory and tears are no more
We'll enter in as the wedding bells ring
Your bride will come together and we'll sing
You're beautiful
Oh, You're beautiful

I see Your face, You're beautiful
You're beautiful
You're beautiful

I see Your face, You're beautiful
You're beautiful
You're beautiful

I see Your face
I see Your face
I see Your face, You're beautiful
You're beautiful
You're beautiful